

James 1 - Power Over Sin Pt.1

November 9, 2014 AM

James 1:21-25

21 Wherefore **LAY APART** (*apotithémi - put aside, renounce*) **ALL FILTHINESS** (*dirtiness, defilement*) **AND SUPERFLUITY** (*abundance, what remains, residue*) **OF NAUGHTINESS** (*wickedness, depravity, evil*), and **RECEIVE WITH MEEKNESS** (*mild disposition, gentle*) **THE ENGRAFTED** (*inborn, implanted*) **WORD**, which is **ABLE TO SAVE** (*sozo - to save and keep safe*) **YOUR SOULS**.

22 But **BE YE DOERS** (*a maker, producer, performer*) **OF THE WORD, AND NOT HEARERS ONLY, DECEIVING** (*delude, false reasoning*) **YOUR OWN SELVES**.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For **HE BEHOLDETH** (*to perceive, to understand, fix one's eyes, consider attentively*) **HIMSELF, AND GOETH HIS WAY**, and **STRAIGHTWAY FORGETTETH** (*to lose out of mind, neglect*) **WHAT MANNER** (*of what sort or quality*) **OF MAN HE WAS**.

25 But **whoso LOOKETH** (*to stoop to look into, look carefully, inspect curiously*) **INTO THE PERFECT LAW OF LIBERTY**, and **CONTINUETH** (*remain, stay near, persevere, survive*) **THEREIN, HE BEING NOT A FORGETFUL HEARER, BUT A DOER OF THE WORK**, this man shall be blessed in his deed.

3 PRINCIPLES:

- *Decision to Deny (repentance)*
- *Cling to God's Word*
- *Confirmation of the Work*

1. DECISION OF REPENTANCE

James 1:21

"Wherefore **LAY APART** (*apotithémi - put aside, renounce*) **ALL FILTHINESS** (*dirtiness, defilement*) **AND SUPERFLUITY** (*abundance, what remains, residue*) **OF NAUGHTINESS** (*wickedness, depravity, evil*)..."

- *Repentance is self-denial - the decision must be made regardless of and contrary to emotions, circumstances and fleshly desires.*
- *We have the power to make the choice, but not the power to make the change. We make the choice, God's Word makes the change. When we deny, God's power will be present to change.*
- *A critical mistake is to make the choice and then attempt to change in our own effort and strength.*

Philippians 2:13

"For it is God **WHICH WORKETH IN YOU BOTH TO WILL** (*to wish, desire*) **AND TO DO** of his good pleasure."

Matthew 16:24

"Then said Jesus unto his disciples, **If any man will come after me, LET HIM DENY** (*aparneomai - refuse, reject, abstain, disown, forget oneself*) **HIMSELE**, and take up his cross, and follow me."

Luke 14:28-33

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassador, and desireth conditions of peace.

33 So likewise, whosoever he be of you that **FORSAKETH NOT ALL THAT HE HATH, HE CANNOT BE MY DISCIPLE.**

1 Peter 2:11

"Dearly beloved, I beseech you as strangers and pilgrims, **ABSTAIN** (*hold back, keep off, keep away*) **FROM FLESHLY LUSTS**, which **WAR AGAINST THE SOUL.**"

Matthew 5:29-30

29 And **IF THY RIGHT EYE OFFEND THEE, PLUCK IT OUT, and CAST IT FROM THEE**: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And **IF THY RIGHT HAND OFFEND THEE, CUT IT OFF, and CAST IT FROM THEE**: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Ephesians 4:22-24

22 That ye **PUT OFF** (*apotithémi - put aside, renounce*) concerning the former conversation **THE OLD MAN**, which is corrupt according to the deceitful lusts;

23 And **BE RENEWED IN THE SPIRIT OF YOUR MIND**;

24 And that ye **PUT ON** (*enduo - endue, put on, clothe, sinking into a garment*) **THE NEW MAN**, which **AFTER GOD IS CREATED IN RIGHTEOUSNESS AND TRUE HOLINESS.**

Colossians 3:9-10

9 Lie not one to another, seeing that ye have **PUT OFF** (*apekduomai - stripping completely off, renounce*) **THE OLD MAN** with his deeds;

10 And have **PUT ON** (*enduo - endue, put on, clothe, sinking into a garment*) **THE NEW MAN**, which is **RENEWED** (*anakainoó - to make new, to renew by moving from one stage to another, ever-transforming*) **IN KNOWLEDGE** after the image of him that created him.

Romans 13:13-14

14 But **PUT YE ON** (*enduo - endue, put on, clothe, sinking into a garment*) **THE LORD JESUS CHRIST**, and **MAKE NOT PROVISION** (*pronoia - foresight, forethought*) **FOR THE FLESH**, to fulfil the lusts thereof.