

# Church Discipline – How Jesus Confronted

October 4, 2015

## How Did Jesus Confront?

### John 15:12

"This is my commandment, That ye love one another, **AS I HAVE LOVED YOU.**"

### Hebrews 1:1–3

- 1 GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- 3 **WHO BEING THE BRIGHTNESS OF HIS GLORY, AND THE EXPRESS IMAGE OF HIS PERSON,** and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

***ALL SCRIPTURE MUST BE INTERPRETED AND UNDERSTAND BY THE EXAMPLE OF JESUS' LIFE AND MINISTRY.***

***IF OUR INTERPRETATION OF SCRIPTURE DOES NOT MATCH HIS EXAMPLE, THEN OUR INTERPRETATION IS WRONG.***

### Galatians 6:1–4

- 1 Brethren, if a man be **OVERTAKEN** (*caught*) in a **FAULT** (*transgression*), ye which are **SPIRITUAL, RESTORE** (*get ready, equip, mend, put back into place*) **such an one in the spirit of MEEKNESS** (*gentleness, mildness of disposition*); **considering thyself, LEST THOU ALSO BE TEMPTED.**
- 2 Bear ye one another's burdens, and so fulfil the law of Christ.
- 3 For if a man think himself to be something, when he is nothing, he deceiveth himself.
- 4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

## When we see a brother overtaken in a fault, the **TEMPTATION** is to **JUDGE:**

### Philippians 1:9–10 ESV

- 9 And it is my prayer that **YOUR LOVE MAY ABOUND MORE AND MORE, WITH KNOWLEDGE AND ALL DISCERNMENT,**
- 10 **SO THAT YOU MAY APPROVE WHAT IS EXCELLENT,** AND SO BE PURE AND BLAMELESS FOR THE DAY OF CHRIST,

### Matthew 7:1–2

- 1 **JUDGE** (*krino - to decide, conclude, condemn, determine, pass judgment*) **NOT,** THAT YE BE NOT JUDGED.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

1. **feed our spiritual pride and superiority**

**Luke 18:11**

"The Pharisee stood and prayed thus with himself, **GOD, I THANK THEE, THAT I AM NOT AS OTHER MEN ARE, EXTORTIONERS, UNJUST, ADULTERERS, OR EVEN AS THIS PUBLICAN.**"

2. **use the knowledge of their sin as leverage**

**Matthew 22:15**

"Then went the Pharisees, and **TOOK COUNSEL HOW THEY MIGHT ENTANGLE HIM IN HIS TALK.**"

3. **to condemn the brother as a failure**

**1 Corinthians 13:5**

"Charity...**THINKETH** (*logizomai - keep mental record, charge to an account, compute*) **NO EVIL.**"

4. **to gossip**

**James 5:20**

"Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and **SHALL HIDE A MULTITUDE OF SINS.**"

## HOW DID JESUS CONFRONT?

### John 4:5–30

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, **HOW IS IT THAT THOU, BEING A JEW, ASKEST DRINK OF ME, WHICH AM A WOMAN OF SAMARIA? FOR THE JEWS HAVE NO DEALINGS WITH THE SAMARITANS.**

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and **HE WOULD HAVE GIVEN THEE LIVING WATER.**

**JESUS BROKE THROUGH ALL RELIGIOUS AND CULTURAL BOUNDARIES**

**Matthew 9:10–13**

10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, **WHY EATETH YOUR MASTER WITH PUBLICANS AND SINNERS?**

12 But when Jesus heard that, he said unto them, **THEY THAT BE WHOLE NEED NOT A PHYSICIAN, BUT THEY THAT ARE SICK.**

13 **BUT GO YE AND LEARN WHAT THAT MEANETH, I WILL HAVE MERCY, AND NOT SACRIFICE: FOR I AM NOT COME TO CALL THE RIGHTEOUS, BUT SINNERS TO REPENTANCE.**

**2 Peter 3:9**

"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, NOT WILLING THAT ANY SHOULD PERISH, BUT THAT ALL SHOULD COME TO REPENTANCE."

**John 4:5–30**

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 **BUT WHOSOEVER DRINKETH OF THE WATER THAT I SHALL GIVE HIM SHALL NEVER THIRST; BUT THE WATER THAT I SHALL GIVE HIM SHALL BE IN HIM A WELL OF WATER SPRINGING UP INTO EVERLASTING LIFE.**

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, **GO, CALL THY HUSBAND, AND COME HITHER.**

17 **THE WOMAN ANSWERED AND SAID, I HAVE NO HUSBAND. JESUS SAID UNTO HER, THOU HAST WELL SAID, I HAVE NO HUSBAND:**

18 **FOR THOU HAST HAD FIVE HUSBANDS; AND HE WHOM THOU NOW HAST IS NOT THY HUSBAND: IN THAT SAIDST THOU TRULY.**

**CORRECT IN THE SPIRIT OF MEEKNESS, CREATING A SAFETY AND TRUST TO FULLY COME INTO THE LIGHT ELIMINATING ALL FEAR OF REJECTION.**

**Galatians 6:1**

"Brethren, if a man be OVERTAKEN in a FAULT, ye which are SPIRITUAL, RESTORE such an one in the spirit of MEEKNESS (*gentleness, mildness of disposition*); considering thyself, LEST THOU ALSO BE TEMPTED.

**Genesis 3:9–10**

9 And the LORD God called unto Adam, and said unto him, Where art thou?

10 And he said, **I HEARD THY VOICE IN THE GARDEN, AND I WAS AFRAID, BECAUSE I WAS NAKED; AND I HID MYSELF.**

**1 John 4:18**

"**THERE IS NO FEAR IN LOVE; BUT PERFECT LOVE CASTETH OUT FEAR: BECAUSE FEAR HATH**

**TORMENT. HE THAT FEARETH IS NOT MADE PERFECT IN LOVE."**

**1 John 1:7–9**

**7 BUT IF WE WALK IN THE LIGHT, AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP ONE WITH ANOTHER, AND THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN.**

**8 IF WE SAY THAT WE HAVE NO SIN, WE DECEIVE OURSELVES, AND THE TRUTH IS NOT IN US.**

**9 IF WE CONFESS OUR SINS, HE IS FAITHFUL AND JUST TO FORGIVE US OUR SINS, AND TO CLEANSE US FROM ALL UNRIGHTEOUSNESS.**

**John 4:5–30**

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

**23 BUT THE HOUR COMETH, AND NOW IS, WHEN THE TRUE WORSHIPPERS SHALL WORSHIP THE FATHER IN SPIRIT AND IN TRUTH: FOR THE FATHER SEEKETH SUCH TO WORSHIP HIM.**

**24 GOD IS A SPIRIT: AND THEY THAT WORSHIP HIM MUST WORSHIP HIM IN SPIRIT AND IN TRUTH.**

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

## **MINISTER TO THE NEED, NOT THE BEHAVIORAL SYMPTOMS**

**John 4:14**

**"BUT WHOSOEVER DRINKETH OF THE WATER THAT I SHALL GIVE HIM SHALL NEVER THIRST; BUT THE WATER THAT I SHALL GIVE HIM SHALL BE IN HIM A WELL OF WATER SPRINGING UP INTO EVERLASTING LIFE."**

**Galatians 5:4–6**

**4 CHRIST IS BECOME OF NO EFFECT UNTO YOU, WHOSOEVER OF YOU ARE JUSTIFIED BY THE LAW; YE ARE FALLEN FROM GRACE.**

5 For we through the Spirit wait for the hope of righteousness by faith.

**6 FOR IN JESUS CHRIST NEITHER CIRCUMCISION AVAILETH ANYTHING, NOR UNCIRCUMCISION; BUT FAITH WHICH WORKETH BY LOVE.**

**2 Corinthians 3:18**

**"BUT WE ALL, WITH OPEN FACE BEHOLDING AS IN A GLASS THE GLORY OF THE LORD, ARE CHANGED INTO THE SAME IMAGE FROM GLORY TO GLORY, EVEN AS BY THE SPIRIT OF THE LORD."**

**John 4:5–30**

27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 **COME, SEE A MAN, WHICH TOLD ME ALL THINGS THAT EVER I DID: IS NOT THIS THE CHRIST?**

30 Then they went out of the city, and came unto him.

**John 8:1–11**

1 Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now **MOSES IN THE LAW COMMANDED US, THAT SUCH SHOULD BE STONED:** but what sayest thou?

6 This they said, **TEMPTING HIM, THAT THEY MIGHT HAVE TO ACCUSE HIM.** But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

**CRITICAL AND JUDGMENTAL PEOPLE HAVE ULTERIOR MOTIVES AND AGENDAS. THEY USE THE WEAKNESS AND FAULTS OF OTHERS TO PROMOTE THEMSELVES AND THEIR INTERESTS.**

**James 3:13–17**

13 Who is a wise man and endued with knowledge among you? **LET HIM SHEW OUT OF A GOOD CONVERSATION HIS WORKS WITH MEEKNESS OF WISDOM.**

14 **BUT IF YE HAVE BITTER ENVYING AND STRIFE IN YOUR HEARTS, GLORY NOT, AND LIE NOT AGAINST THE TRUTH.**

15 **THIS WISDOM DESCENDETH NOT FROM ABOVE, BUT IS EARTHLY, SENSUAL, DEVILISH.**

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

**John 8:1–11**

7 So when they continued asking him, he lifted up himself, and said unto them, **HE THAT IS WITHOUT SIN AMONG YOU, LET HIM FIRST CAST A STONE AT HER.**

**JESUS DIDN'T ALLOW HIMSELF TO BE PULLED INTO A FIGHT OR RELIGIOUS DEBATE. HE DIDN'T ATTACK BACK.**

2 Timothy 2:24

**"AND THE SERVANT OF THE LORD MUST NOT STRIVE; BUT BE GENTLE UNTO ALL MEN, APT TO TEACH, PATIENT."**

**John 8:1–11**

8 And again he stooped down, and wrote on the ground.

9 **AND THEY WHICH HEARD IT, BEING CONVICTED BY THEIR OWN CONSCIENCE, WENT OUT ONE BY ONE,** beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

**JESUS LED PEOPLE TO THE TRUTH AND ALLOWED THEM TO MAKE THEIR OWN DECISIONS. HE NEVER COERCED ANYONE TO BELIEVE.**

**IF YOU COERCE, HOW DO YOU KNOW THEIR DECISION WAS GENUINE?**

**Galatians 2:11–14**

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.  
12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.  
13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.  
14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

**John 6:66–68**

66 From that time many of his disciples went back, and walked no more with him.  
67 Then said Jesus unto the twelve, Will ye also go away?  
68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

**MERCY AND FORGIVENESS IS ALWAYS ROOTED IN OUR PERSONAL AWARENESS OF HOW MUCH WE NEED FORGIVENESS AND HOW MUCH WE HAVE BEEN FORGIVEN.**

**Ephesians 4:32**

"And be ye kind one to another, tenderhearted, forgiving one another, **EVEN AS GOD FOR CHRIST'S SAKE HATH FORGIVEN YOU.**"

**John 8:1–11**

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, **NEITHER DO I CONDEMN THEE: GO, AND SIN NO MORE.**