

# 1 Timothy 1 - Church of Truth - People of Truth

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## 1 Timothy 1:1-5

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to **ABIDE STILL AT EPHESUS**, when I went into Macedonia, that thou mightest **CHARGE SOME THAT THEY TEACH NO OTHER DOCTRINE**,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now **THE END OF THE COMMANDMENT IS CHARITY OUT OF A PURE HEART, AND OF A GOOD CONSCIENCE, AND OF FAITH UNFEIGNED:**

### 3 Foundations of Church:

1. Commitment - "Abide Still"
2. TRUTH - "NO OTHER DOCTRINE"
3. Love - "The End Of The Commandment"

## 1 Timothy 3:15

"But if I tarry long, that thou mayest know how thou **oughtest to behave thyself in the house of God**, which is **the church of the living God, the pillar (column, support) and ground (stay, prop, support) of the truth.**"

## James 1:21

"Wherefore **LAY APART ALL FILTHINESS (defilement, dishonor) AND SUPERFLUITY (abundance, residue, what remains) OF NAUGHTINESS (evil, wickedness, depravity), and RECEIVE WITH MEEKNESS THE ENGRAFTED (inborn, implanted) WORD, WHICH IS ABLE TO SAVE (sozo - to save and keep safe) YOUR SOULS.**"

*There is a choice we must make every day, whether to live by the life and power of God's Word or live in the spiritual poverty and depravity of our flesh. There is NO middle ground, no matter how hypocritically we "dress up" the flesh.*

*To live by the life and power of God's Word goes much deeper than intellectual comprehension and consent. The Word of God must renew our minds, but it also must infuse our heart and spirit with God's nature, life and power. That is the power of godliness. The Word of God is for spiritual digestion.*

2 Peter 1:4

"Whereby are given unto us exceeding great and precious promises: that by these YE MIGHT BE PARTAKERS OF THE DIVINE NATURE, having escaped the corruption that is in the world through lust."

### James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 **But be ye DOERS OF THE WORD, and NOT HEARERS ONLY, DECEIVING YOUR OWN SELVES.**

23 For if any be a hearer of the word, and not a doer, he is like unto a man **BEHOLDING HIS NATURAL FACE IN A GLASS:**

24 For he beholdeth himself, and goeth his way, and **STRAIGHTWAY** (*immediately*) **FORGETTETH** (*neglect, no longer care for*) **WHAT MANNER OF MAN HE WAS.**

25 **BUT WHOSO LOOKETH** (*to stoop to look into, look carefully, inspect curiously*) **INTO THE PERFECT LAW OF LIBERTY, AND CONTINUETH** (*remain beside, always near*) **THEREIN, HE BEING NOT A FORGETFUL HEARER, BUT A DOER OF THE WORK, THIS MAN SHALL BE BLESSED IN HIS DEED.**

### Romans 7:14-25

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 **NOW THEN IT IS NO MORE I THAT DO IT, BUT SIN THAT DWELLETH IN ME.**

18 **FOR I KNOW THAT IN ME (THAT IS, IN MY FLESH,) DWELLETH NO GOOD THING: FOR TO WILL IS PRESENT WITH ME; BUT HOW TO PERFORM THAT WHICH IS GOOD I FIND NOT.**

19 For the good that I would I do not: but the evil which I would not, that I do.

20 **NOW IF I DO THAT I WOULD NOT, IT IS NO MORE I THAT DO IT, BUT SIN THAT DWELLETH IN ME.**

21 **I FIND THEN A LAW, THAT, WHEN I WOULD DO GOOD, EVIL IS PRESENT WITH ME.**

22 **FOR I DELIGHT IN THE LAW OF GOD AFTER THE INWARD MAN:**

23 **BUT I SEE ANOTHER LAW IN MY MEMBERS, WARRING AGAINST THE LAW OF MY MIND, AND BRINGING ME INTO CAPTIVITY TO THE LAW OF SIN WHICH IS IN MY MEMBERS.**

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

### Romans 8:1-6

1 There is therefore now no condemnation to them which are in Christ Jesus, who **WALK** (*to regulate or conduct one's life*) **NOT AFTER THE FLESH, BUT AFTER THE SPIRIT.**

2 **FOR THE LAW OF THE SPIRIT OF LIFE IN CHRIST JESUS HATH MADE ME FREE FROM THE LAW OF SIN AND DEATH.**

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 **FOR THEY THAT ARE AFTER THE FLESH DO MIND (to direct one's mind to, to exercise the mind) THE THINGS OF THE FLESH; BUT THEY THAT ARE AFTER THE SPIRIT THE THINGS OF THE SPIRIT.**

6 **FOR TO BE CARNALLY MINDED IS DEATH; BUT TO BE SPIRITUALLY MINDED IS LIFE AND PEACE.**

*"There are times when solitude is better than society, and silence is wiser than speech. We should be better Christians if we were more alone, waiting upon God, and gathering through meditation on His Word spiritual strength for labour in his service. We ought to muse upon the things of God, because we thus get the real nutriment out of them. . . . Why is it that some Christians, although they hear many sermons, make but slow advances in the divine life? Because they neglect their closets, and do not thoughtfully meditate on God's Word. They love the wheat, but they do not grind it; they would have the corn, but they will not go forth into the fields to gather it; the fruit hangs upon the tree, but they will not pluck it; the water flows at their feet, but they will not stoop to drink it. From such folly deliver us, O Lord." — [Charles H. Spurgeon](#)*

## **2 Corinthians 3:3-18**

3 Forasmuch as **YE ARE MANIFESTLY DECLARED TO BE THE EPISTLE OF CHRIST MINISTERED BY US, WRITTEN NOT WITH INK, BUT WITH THE SPIRIT OF THE LIVING GOD; NOT IN TABLES OF STONE, BUT IN FLESHY TABLES OF THE HEART.**

4 And such trust have we through Christ to God-ward:

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 **FOR IF THE MINISTRATION OF CONDEMNATION BE GLORY, MUCH MORE DOTH THE MINISTRATION OF RIGHTEOUSNESS EXCEED IN GLORY.**

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 **BUT WE ALL, WITH OPEN FACE BEHOLDING AS IN A GLASS THE GLORY OF THE LORD, ARE CHANGED INTO THE SAME IMAGE FROM GLORY TO GLORY, EVEN AS BY THE SPIRIT OF THE LORD.**

**Colossians 3:16**

"Let the word of Christ  dwell in you richly  (*abundantly*)  in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

**Joshua 1:8**

"This book of the law  shall not depart out of thy mouth; but thou shalt  meditate  (*mutter, muse, imagine*)  therein day and night, that thou  mayest observe to do  according to all that is written therein: for  then thou shalt make thy way prosperous, and then thou shalt have good success."

**Psalms 1:2-3**

**2** But  his delight is in the law of the LORD; and  in his law doth he meditate day and night.

**3** And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

**Hebrews 2:1-3**

**1** Therefore we ought to give the  more earnest  (*extraordinary, beyond measure*)  heed  (*hold, cleave, attach oneself to*)  to the things which we have heard, lest at any time we should let them slip  (*escape, slip the mind, slip away*).

**2** For if the word spoken by angels was stedfast, and  **every transgression and disobedience received a just recompence of reward**;

**3**  How shall we escape, if we neglect  (*to be careless*)  so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;